

01757 705101

## Officer Decision Record

This form records an officer decision and is published in accordance with the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 and the Openness of Local Government Bodies Regulations 2014.

| Decision Maker  | Angela Crossland   |             |
|---|--------------------|-------------|
| Signature   | Signature Redacted |             |
| Date  | 18 January 2022    |             |
| Ward(s) affected  | Monk Fryston       |             |
|   |                    |             |
| Decision Status (tick as appropriate)   |                    |             |
| Key Decision  |                    |             |
| Non-key decision discharging (or connected to the discharge of) an Executive Function   |                    |             |
| Grant of financial assistance by way of grant/loan  |                    | $\boxtimes$ |
| Affecting the rights of an individual   |                    |             |
| Awarding a contract or incurring expenditure which materially affects the financial position of the Council   |                    |             |
| Subject to Call in - no   |                    |             |
| <b>Decision</b> To grant £370.00 to purchase a laptop for Monk Fryston Pre School.  |                    |             |
| Reason for Decision As to do so is in accordance with the legislation and Council Constitution. Scheme of Delegation Section 3.9 to provide grants and other financial assistance. Part 1 of the Localism Act 2011 applies a general power of competence to local authorities in England. Section 1 (1) of the Act provides that "a local authority has power to do anything that individuals generally may do". This includes the power to make grants where to do would be in the interests of the Council, the District and the inhabitants. |                    |             |
| Alternative options considered and rejected to Refuse the grant   |                    |             |
| Background papers   |                    |             |
| Members Community Funding Recommendation Form ref MFC 21/24   |                    |             |
| Contact details for further information   |                    |             |